

RIN BIAL LEM

LEH

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KRAWS KALTLANGA ZALENNA KAWNG

Ziaktu

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He lehkha i chhiar hian buaina khur-ah i lut pawh a ni mai thei. Pathian ṭanpuina dawng tur chuan amah nen in inkar a hla lua deuh a ni lawmni tiin miten an lo beidawn pui che pawh a ni thei. I mamawhte hmuh tuma i beihna kawngah hmangaihna awmzia pawh hrechang lek lo hian i lo seilian ve mai mai pawh a ni thei a. Hmangaihna hi i la dawngsawng ve ngai reng reng lo emaw, nangmah chauh hi i lo inhmangaih ṭhin emaw pawh a ni thei.

Chhia leh ṭha hriatna nei tlem deuh mihringte chu hringnun kawngah hian an tawrh a zuau deuh nge nge ṭhin avangin harsatna tlemteah pawh mahni intihlum hial duh khawpin an chiai mai ṭhin a ni. I hmangaih nangma chhungkhat ṭhenrualte zingah ngei pawh hetiang thil avanga manganna tawh mek leh siam ṭhat hleih theih tawh loh dinhmuna dingte an lo awm ve mial thei. Chutianga beidawnna pangngai emaw a tawpkhawk emawa dingte i lo nih ve palh chuan he thuchah lawmawm tak mai hi i tan a bikin kan rawn tichhuak a ni e.

Pathian hmangaihna chu mi pakhat, ama Fapa Isua Krista ngei, i سوالنا avanga Krawsa thi tur leh thihna ata tho leh a, hnehna ropui tak chu changa nun tam tak min pe tura chu tirh chhuah theihna khawpin a tling tawh a ni. Vawiinah hian chu a thihna chu i سوال ngaihdamna atan i rinchhan dawn nge i hnar dawn tih hi i duhthlanna tur a ni e. I ring lo a nih pawhin he chanchin mawl tak leh a hrilhfiagna milemte hian i nun chu Lalpa Isua Krista nun ṭawmpui turin a tidanglam thei ang che.

Krista chu i chhandamna atan i lo ring tawh a, mahse tunah hian harsatna i tawh mek pawh a ni thei, he chanchin aṭang hian ringtu, سوال hneha awm mekte pawhin an Kristian nun-ah hnehna an chang leh ṭhin a ni.

Eng dinhmunah pawh hian lo ding ta ni la, heng a hnuai tarlante hi Baibul keu-a ṭawngṭai chungin zir la, tichuan Pathianin heng thu dikte hmang hian i kawng a tihên sak ang che.

I nihna

Rin bial lem (wheel) hian mihring chu taksa, rilru, thlarau aṭanga lo awm a nihzia a lanfiahtir a [Thesalonika 5:23]. Kan taksa hian hriatna hmangin kan chhehvela mite nen min inzawmtir a. Rilru leh mihring huhang chu ngaihtuahna, duhna leh thilnunga veidan (emotion) aṭanga lo chhuak a ni. Thlarau chuan kan thil tihtheihna, tihthei chin leh nih theihna zawng zawngte chu siam thar kan nih dan leh Thlarau Thianghlimin min awmpui dan azirin min chawikansak ṭhin ani.

Thlarau chu Adama chhungte [A hnuai lem zia hnuai lam hi en la] emaw Krista - Pathian chhungte nen emaw an inkungkaih a. Adama leh a nihphungte chu ṭawmpuiin khawvelah hian kan lo piang a. Chumi awmzia chu kan thlarau hi Pathian lamah chuan a thi a, Setana lamah a nung thung a ni tihna a ni. Chhungkaw dik lovah kan awm a ni! Kan nun hi kan pa hmasa ber Adama aṭanga rawn inthlah chhawng zel kan nih avangin kan inzawmna chu a la chat lova, ani kha suala a lo tluk miao avangin keini a thlahte pawh kan sual chiang tihna a ni. Tichuan keini pawh tisaa kan pian hma aṭang rengin sual fate kan ni. Chuvangin nihphung renga thil lo tisual tawh kan nihzia hi a chiang a ni [Rom 3:23]. Tupawh Adamaa awmte tawpna tur chu lemziakin min kawh hmuh ang hian hremhmun a ni [Rom 6:23]. Ṭha taka awmin thu ṭha tak takte pawh sawi ṭhin mah ila Thlarau Thianghlim hmanga Pathian chhungkuua tel ve tura pianthar loh chuan amah nena tihhran kan ni tho tho a ni.

I mamawhte chu

“**Chhandamna**” tih ṭawngkam (1) rin bial lemin min entir chu thlaraua piang tur kan nihzia a ni a. He kawnga kal chauh hian Adama chu kan kalsanin chatuana nunna Kristaah chuan kan piang thar thei

dawn a ni - rin ngil lemziak (Line diagram) hi enla, i hmu fiah mai ang [Johana 3:3]. Thlaraua piang tur chuan nun kawng dik lo zawh kan nih avangin mi sual kan ni a. Engti kawng mahin hremna chu kan pumpelth thei lo a ni tih hi kan pawm ang a, kan inpuang bawktur a ni. Tichuan kan sual avanga thi Krista chu kan nun atan kan pawm thei dawn a ni.

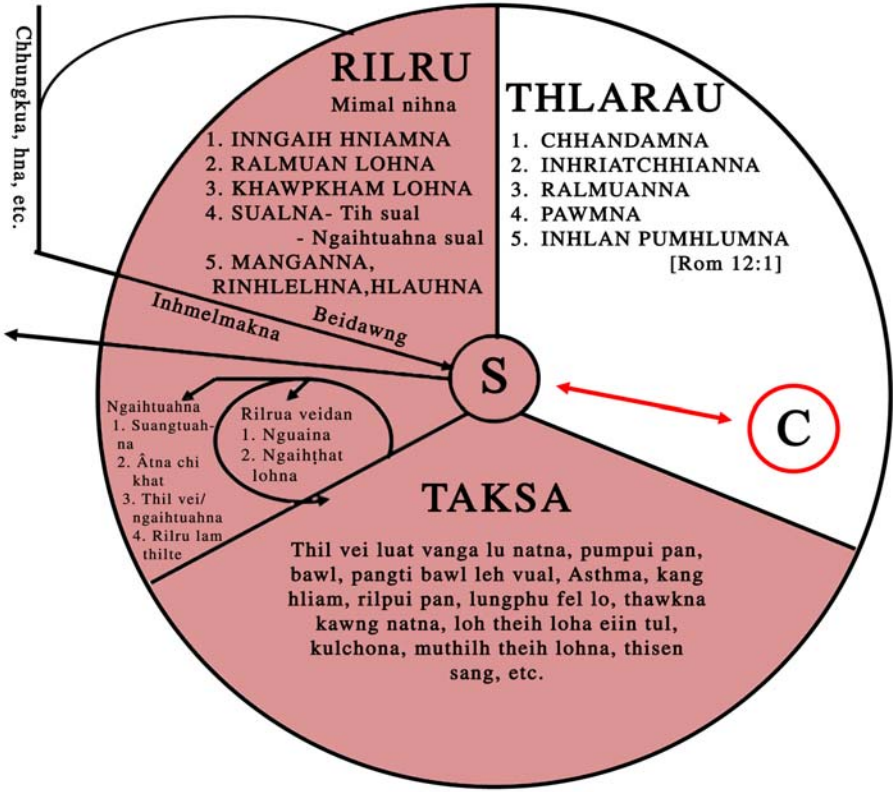
Rinna hmanga Krista Thlarau nun latute chu thlaraua piang an nih tawh avangin amah nen chuan thlarau hmunkhat chang an ni a [1 Korinth 6:17]. Thlemna chu an hneh a, an nunah Pathian thlamuanna an chang a, chhandam an nihnaah chuan an chiang bawktin a ni. **Inhriat chianna** (2) chu Pathian Thu dawthei lovah leh dik taka a tha thei ang bera kal zel thinah chuan a awm a ni.

Mi tam tak chhandam nih inhriatna dik tak nei si lova, mahni rina Isua Krista lo ring vete pawh kan awm a. Thil engemaw intihbuaina sosang avangte, naupan lai atang tawha thil pawm theih loh zawng zawng lo inkalh tawh avangte hian thu dik pawm chungchangah kan lentlak a rual mawh hle thin a ni. Chung thu dikte chu Baibulin a sawi emaw, leilung thu dik pangngai awmsa emaw pawh an ni thei a. Thil reng reng kan hriat thiam dan tur chu Krista chuan kan nunah a laipui nihna a rawn chan tikah chung thilte nen chuan engangin nge an inpersan emaw, engtinngan kan phur sosannate chu tihbo an nih tak tihah hian a inngat thin tur a ni.

Ringtu hlui leh ringtu thar zawng zawngte chuan chhandamna huangah kan lut a, Lal Isua Krista avangin Pathian nen chuan chatuanin thlaraua inzawm tawnna an nei tawh a ni tih hi an hre tur a ni a [Johana 5:24], a **rinawmnaah** chuan an inngat ang a, an hlim em em bawktur a ni (3).

Ringtu tam takin Krista an neih tawhzia inhriatna nei mahse, Krista ngeiina a pawm tawhzia inhriatna neite erawh tlemte chauh an ni thung. Mi tam zawkte chuan Krista an nun kalzel atan **Pathian hriat leh pawm tawh** an ni nachungin mihring theihna hmangin Pathian pawm nih an la tum ta fan a ni (4) [Ephesi 1:6]. Ringtu zawng zawngte

Rin Bial Lem



chu pawm tawh vek ni mahse, mi tam takin pawm an nihna leh rinnaa an felna chu an pawm ðhin lo a ni [2 Korinth 5:21].

Mi tlemte te erawh chu **bawhchhiatna tawpkhawka** ding an ni a (5); Lal Isua Krista hnena tlulut tawpte an ni thung. Pathian hnenah an chhung aþangin emaw, anmahni nen emaw, an chungah emaw, anmahni kaltlangin emaw a duh ang anga ti tura inhlan tawpna a ni a. An chanpual zawng zawng engkim an hlan vek a ni.

Pathianah kan tlu lut rawp a, Pathianin kan ngenate chu lawm taka min lo pawmsaka, kan nun pumpui chu thunun turin mawhphurhna min laksak ta a. Keini lam erawh kan lehawi ta hlauh a, chu tiang siamþhatna chuan hlim leh lawmna min neihtir ngai miah lo thung. Mahni nun inthununna kawnga beidawna tawp min thlen tir tura Pathian hmanruate chu thil lo awm palh emaw, mihring thlarau lam aþangin emaw a ni vek kher lo va. A chang chuan tling lo leh tlak lo nia inngaihna chuan a tawrh nattir a, mahse chu chu kan nuna Pathian thiltum tipuitlinna tura reilote atana tawrhna mai a ni [1 Petera 2:20-21; Filipi 1:29-30]. Tawrh hun chhung emaw sim tura hrem hun chhung a ni [Filipi 3:10; Hebrai 12:11] hlim hun tur a ni meuh lo va, thianghlimna kan lo beisei ðhin chu rahchhuahtirtu tur a ni zawk. Ringtute nih atana Pathian thiltum chu Krista anna a ni [Rom 8:29]. Chu amah annaah chuan tawrhna a tel a. Rom 8:28-in a sawi an þhatna tura thawhsaktu “engkim” a tih hi mahnia thawh chhuah a sawina niin a lang lo.

I chhunglam buaina

A chungah lem ziaak, rin bial lai taka “S” hian mahni inthunun tum nun emaw “tisa mi” emaw a entir a. Ringtu tam berte Kristian nunah tisa mi nihna hi a lo lang chhuak fo ðhin a. Chu chuan a mimal nuna a thil mamawhte hmuh tumin kawng chi hrang hrangin a bei ðhin a. Mi tupawh ni sela, tisa mi nihna a hneh tawh chuan sum, hlawhtlinna, hming thanna, sex lama inhmanna, thu neihna leh a dang sawi sen lohte chu neih tumin a bei ðhin a ni. Chuvangin tisa mi nihna hi chuan Kristian nun tihþhan lenna kawngah chakna a pe thei lo.

Chuvangin tisa mi nihna hi ringtute tan thil pawî êm êm milem biak tluk hial a ni. Kan thinlungah thil eng pawh keimahni chawp hian Krista tluka dahlal kan neih chuan lem chang nun, milem biaah kan lo chang mai ðhin a ni. Pathian chuan tisa mite chungah pawh rinawm takin a thawk zel tho va. Mahni hmakhaw sial avanga inthunun thei tawh lo ringtute hnenah chuan mahnia engmah tihtheih nei lo, mahni pawh inbuaipui thei tawh lova inphatsan an nihzia a inhmuh chhuahtir a, Krista lamah a her danglam sak ðhin a ni.

Mihring thinlung chu tisa rilruin a luah rei poh leh chhunglam buaina a chhuak tam ting a ni mai a, lemziak rinbial chhunga tarlan ang hian harsatna tinreng chuan a umzui zel ðhin a ni. Hmun a luah rei dan a zirin harsatna chu a punlun zel a, buaipui ngai khawpin a lo pung thur thur mai a. A chang chuan mahniin thil tam tak han chingfel ve thei mah ila hlawhtlinna tak tak erawh a hlu êm êm a ni. Tisami nunah chuan chhunglam buaina chu thil tihsual, a tak leh ngaihtuahnate chu kal dunin rokhawlhna chi hrang hrang a tichhuak ðhin a. Chu chu a tawh tur reng a ni si a. ðhenkhatin anmahni tihtheih ang anga hmachhawn an tum laiin ðhenkhat chuan su ngam lovin mi dang chung a bel an tum a. ðhenkhat chuan mahni ngeiina harsatna chu chingfel ve mai thei tura inngaiin an han bei ve ðhin a.

Harsatna ðhenkhatte pawh han su kiang ve ðhin mahse, an thinlung chhungrila buaina erawh chu a bo tak tak thei si lova. Chhungrila buaina cham bang leh ngaihtat theih lohna a awm na na na chuan an chetziaah pawh a lo lang chhuak leh nge nge ðhin a ni. ðhenkhat leh chuan rilru nghet nei lovin thu dik chu an phatsan ðhin a. Hei hian an nunah harsatna tak tak an tawhin hmachhawn ngam lohna thinlung a neihtir ðhin a ni.

Chhunglama buaina hi tikhian loha a kal zel chuan a nghawng tur chu a tlangpuiin rinbial lemziak chhunga ziaak ang hian rilru natna leh phunnawina a ni ber mai. Taksa lam natna hial pawh a thlen phah thei a, henghi a bul tak chu chhungril lam buaina thuk tak avanga lo

awm mahni hmasialna avang tho tho a ni ðhin. Tichuan rilru natna chuan “Chhungril” lam thu chipchiar takin a sawichhuak ta ðhin a ni.

I zalenna

Heng chhungril lam buaina avanga natna hliamte hi Pathianin kan thinlung chhunga hmakhaw sialna lal ðhutthleng chu a dahkiang thei a ni tih miin a hriat veleh amahtein a kiang mai ðhin a ni.

Rin ngil lemziakina min kawhhmuh chu “thihna awm lo nunna” thu bul-chhungril lam buaina chu Pathianin a tihkian dan kawng a ni a.

A khampei zawnga rinngil hian, chatuan nunna, Krista nun chu a entir a. Chatuan awmzia chu a bul leh a tawp awm lo a ni. Hunin ramri a khawmsak thei lo. Krista chu Pathian a nih avangin a nung reng a, a beisei reng a, a nun chu niminah, vawiinah leh chatuan thleng pawha danglam ngai lo a ni [Hebrai 13:8]. Rin ngil tawpa zia ang hian Krista chu “tisaah a lo chang leh a” [Johana 1:14], tichuan mihring tisa pu-in kum 33 chhung a lo nung leh ta a. Chumi hnu-ah tihhlum a ni a, an phum a, ni thum niah thihna ata a lo tho leh ta a [1 Korinth 15:3-4]. Vawiin thleng hian a nung chhonzawm ta zel a ni. Ringtute hian chatuan nunna kan tih chu hun kal lai mek leh hun lo la awm tur tihna mai ni lovin hun kal liam tawh zawng zawngte pawh a huap vek a ni tih hi kan hre tur a ni.

Kan pian thar hma kha chuan [Johana 3:3] Krista nun, chatuan nunah chuan cheng lovin Adama thlarau nun thihnaah chuan kan cheng zawk a ni. Miin rin ngil lemziaka a khawkhaw zawnga rin hi a en chuan chumi rin zawna awm zawng zawngte thlahtu chu tupawh lo ni ta sela, kawng bo a ni a, chutiang bawkin keini a thlah kalzelte pawh bo kan nihzia a hmu fiah thei ngei ang! Tisa taka sawi chuan kan nunna hi Adama aṅanga rawn inṅan a ni a, a chungah thil thleng apiangte chu kan chungah pawh a thleng chiang a ni. Ani berin a bawhchhiat chuan keini pawhin kan bawhchhia a; thlarau lama a thih chuan keini pawh kan thi ang a, thlahtu bul ber mah a thih chuan

keini pawh kan thi ve ngei ang; chi thlah hman lova a thi a nih si loh chuan. Tichuan thlaraua thihna avanga Pathian nena thenhran kan lo nih tawh avangin kan za hian thlaraua thisaa piang kan lo ni ta a ni. Kan sual avang hian ngaihdamna kan mamawh tlat bawk. Chu kan mamawh pahnihte chu thihna leh thawhlehma hmanga kan Lalpa Isua Krista chu a lo kal ta a ni [Johana 10:10].

Kristian i nih chuan henghi i hre hle tawh ngei ang. I la hriat rih loh chu a hnuaia mite hi an ni mai thei.

Ringtu tanah chuan tisa thihna chu leia nunna leh sual kalsanna a ni a, van nuna nunga Pathian nena chen dunna a ni bawk. Chutiang chiah chuan thihna chu Adama sual nun kalsana Krista chatuan nunnaa luhna a ni. Mi a “pian thar” chuan a thi nghal a. Krista nunah a piang a, chutih rual chiah chuan Adama nun ata a chhuak ta nghal a ni.

Krista chu kan rin chuan kan nunah a lo lut a, piang thar kan lo ni ta a, mahse chu mai chu a ni lo. Amaha nunna – chatuan nunna chu kan “ṭawmpui” ta nghal a ni. Rom 6:3 chuan Isua Krista nun chauha baptisma chang kan ni lova, a thihnaa thi ve tura chang pawh kan ni. Vawi khatah a rualin nun inep pahnih – Adama nun leh Krista nunte chu chan kawp theih a ni lo.

I nihna

Rinnain Krista chu kan nei tih awmzia chu Kraws-a a thihna chuan kan sual man bat chu a tlak ta a ni tihna a ni a; mahse chu mai chu ni lovin awmzia tam tak a nei a ni. Nun thara kir let zawng leh hmalam zawnga chatuan daih nunah kan lut tihna a ni. Adamaa kan chanchin – a chhia leh a ṭha zawng zawngte pawh nise – Krista chanchinah chuan tihdanglam a ni a. “Chhungkaw thar” nihna chu kan rochung ta a ni! Krista nun ṭawmpuitute kan nih avangin a thihna, a phumna, a thawhlehma, vana a lawna leh van rorelnaa a ṭhutna thlenga ṭawmpuitute kan lo ni ta a ni [Rom 6:3-6; Galatia 2:20; Ephesi 2:6]. Ani chuan nun pakhat chauh a nei a, chu chu kan pian thar veleha kan chan ve tur chu a ni [1 Johana 5:11-12].

Krista ruala tihhlum kan ni tih hi mahni ngeiina rinnaa kan inhriat hma loh chuan mahni nun hluia kan lo tih ve dante hmangin tisa takin atana nun kan tum țang țang țhin a lo ni. Adamaa kan chanchin chuan kan chhunglamah zung a kaih tlat a, min zar buai a, min hneh leh țhin a ni. Rinna erawh chuan țanna dik Krawsah, a thihna leh a thawhlehaah chuan bul kan țan nghal a, chumi hnuah chauh “nun thar” [Rom 6:4b], “thil hluite an ral a, ngai teh an lo thar leh ta” [2 Korinth 5:17] tihna hmunah chuan ke kan pen ve thei dawn a ni.

Kraws chungchang hriatna [Krista ruala thihna leh thawhleha hriatthiamna leh tawnhriatna] chu thlarauva thunun nunnaa luhna kawngkhar a ni [Galatia 5:6]. Chu chu thihna awm tawh lo nunna, hneh let theih loh hnehna, ringtute nuna an tawrhna leh an beiseina chhanletna chu a ni. Kraws panna kawng leh amah Kraws hrim hrim hi tawrhna ani; mahse tawrhna awm tawh lohna hmun panna kawng awm chhun a ni miao si a ni.

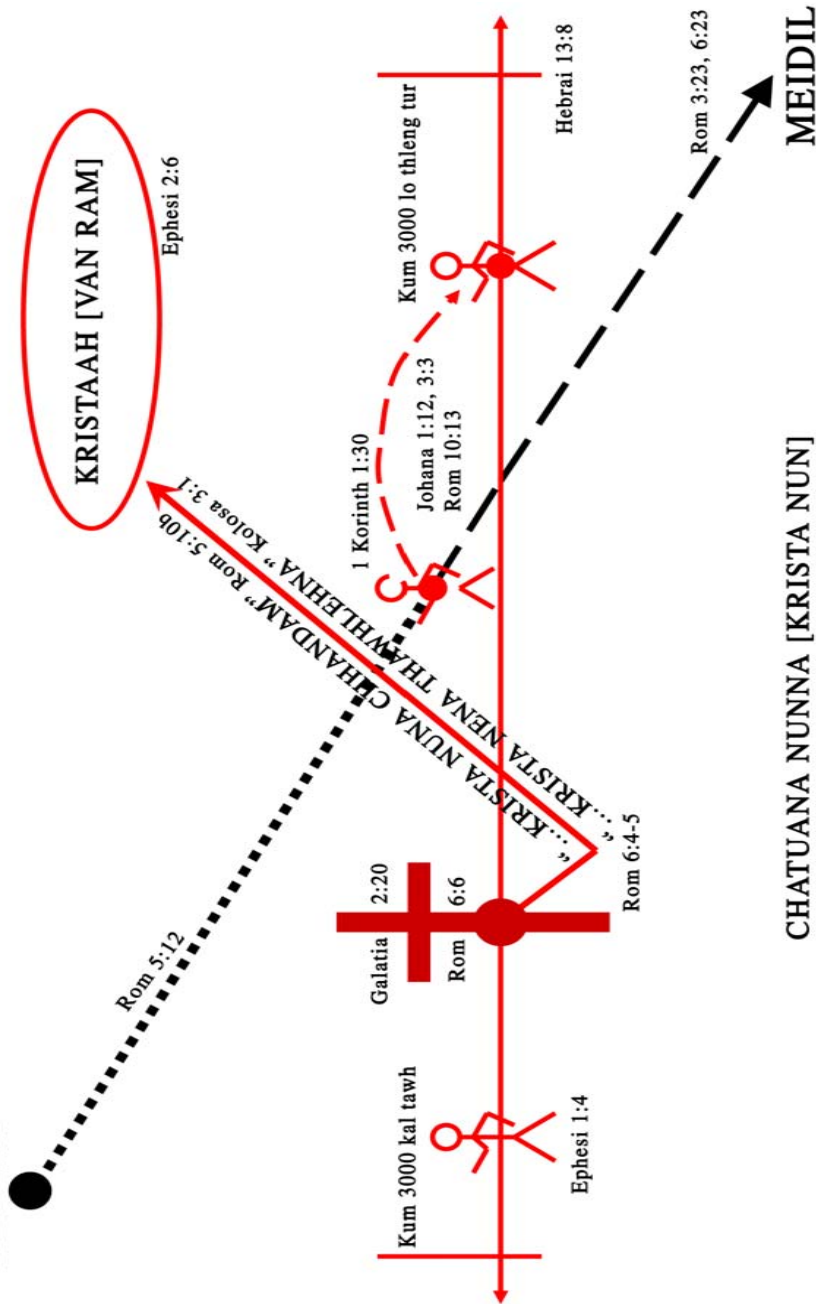
I chhunglam buaina leh chumi tihtawp tuma mahni rinna hmanga i lo beih ve fan fannate chuan a tirimtawng hle tawh lo che maw? Chutianga ti tur chuan nangma tumna zawng zawng chu dah kian a, Krista nuna thlakthlenga Thlarau Thianghlim thununtir a pawimawh a ni. Chumi hnial chu Thlarau Thianghlim tihlungnihlohna a ni a, i buaina chuan a chhunzawm zel ang a, i tuar ang a, hnehin i awm mai dawn a ni.

Chhandam dilna țawngțai

Mahni veka thil tih tumna rah rilru hahna avanga i rimtawng hle hnuah ama duhdan anga engkim ti tura i inpek chuan Krista chuan a zalentir dawn che a ni.

Krista chu i chhandamtu atanah i pawm thei ngai reng reng lo a nih chuan i mamawh hmasa ber tur chu Pathian hnena thlaraua siam thar lehna dil a ni. Inngaitlawm takin tihian țawngțai la, i piang thar thei ngei ang:

ADAMA



“Kan Pa, vana mi, Adama nun aṅang daih tawha mi soal ka nihzia ka inhria, suala tlu tawh ka ni e. Ka soal avanga ka aia thi turin i Fapa, Lalpa Isua Krista chu i rawn tir tih hi ka ring a. A tho leh a, tunah hian a nung a, kan chhandamtu atan ka thlarau nen ka pawm tak zet a ni. Ka pumin, ka neih zawng zawngte leh i tana ka nih tur zawng zawngte nen i tan ka hlan a ni. Kristaa nun thara nung turin ka sualna leh ka hmakhawsialnate chu ka kalsan ta e. Min chhandam avangin ka lawm e, Amen.”

Inhriatfiahna ṭawngṭai

Chhandamna atana i ṭawngṭai tawh chuan i piang thar tawh tihna a ni, a chhan chu Pathianin Krista ringtu apiangte chu Pathian fate nih theihna a pe tia a sawi vang a ni [Johana 1:12]. Tunah hian chhandamna atan i ṭawngṭai mek emaw i lo ṭawngṭai tawh ṭhin emaw a nih chuan “inhriatfiahna ṭawngṭaina” hmang hian ṭawngṭai leh la – chu chuan Krista nun hriatfiahna kawngah leh i thlamuanna turin a pui ang che. He ṭawngṭaina i hman hma hian i mimal nunah harsatna leh buaina i tawh tak meuh a; nangma chakna hmanga Kristian nuna nung tura i lo beih nasatzia Thlarau Thianghlim hriattirna i lo chang tawh a, nangmah ngei pawhin mahni tihtheihna kalsan tura i lo inpeih tawh a nih pheih chuan a ṭangkai hle ang. He tiang dinhmuna i din chuan tihian ṭawngṭai ang che:

“Ka Pa, ka sualnate min ngaihdam avang leh keimaha Adama nun chu min lak bo saka Krista nun nena min zawm sak avangin ka lawm e. Kristaah amah nen tihhlumin, phumin, tho lehin leh i kut dinglamah chuan ṭhu tlangin ka awm a ni tih hi ka ring a ni. Tun aṅang ngei hian i Fapa Isua Krista chu ka thlang a, ani chu keimahah leh keimah kaltlangin a nung a. Sualah chuan thia nangmaha nung turin leh Thlarau Thianghlim hnenah chuan Krista nena thi tlang ka nihzia leh ama nun anga nung tura keima mihring finna leh chaknate hmanga ka lo beih ṭhinziate ka hriat loh chang pawha min hriattir turin ka ngen ṭhin a. Ka thil tihtheihna zawng zawngte hi i tana nunga felna hmarua atanah leh soal atan chuan a engamah hi hmang lo turin ka

intiam a. Krista leh a nun chu keimaha i din tak avangin ka lawm e. Keimah hmang hian i ropuina lantir ang che. Isua hmingin ka dil e, Amen.”

ယိဟိရ်ကုဝ်း နေ့ဖျိ

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